

صلوات الاولياء \* لكل داء و بلاء

The Salawat Of The Awliya  
For every Ailment and Affliction



A collection of Duruds on the Best of Allah's Creation

صلى الله عليه وسلم

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## *Introduction*

This book of Salawat / Durud contains various selected Duruds from the blessed lips of Rasulallah sallallahu alayhui wasallam and the Awliya Allah, the saintly friends of Allah.

Durud should be read for the pleasure of Allah and as a means of love, veneration and gratitude to Rasulallah sallallahu alayhi wasallam. However Durud is such a devotion that if a dua is made together with it, Allah readily accepts that dua. Thus it has been a practice of the Awliya of Allah to seek the help of Allah in times of distress by combining Durud with their duas.

Many of the Duruds in this book have been shown to these Awliya through Ilham (inspiration) or have been granted acceptance and approval in the court of Rasulallah Sallallahu alayhi wasaallam and some Duruds have been taught by Rasulallah Sallallahu alayhi wasaallam to these Awliya for increasing their nisbat (spiritual connection) with him, sallallahu alayhi wasallam, or as a solution to various problems, difficulties and hardships they encountered in their lives. These pious servants of Allah, after experiencing the barakah and benefits of these duruds began teaching them to their followers who also experienced the barakah of these duruds in their lives.

Regular recital of these Duruds results in the reciter attaining a special love and bond with Rasulallah sallallahu alayhi wasallam and is also a means of removing poverty, difficulties, hardships, sicknesses, problems, worries and grief. Apart from this, one should recite abundantly those Duruds that apply to ones situation or problem. So the specified Durud can be read : 11 times after each salah or whenever one can, followed by dua or 60 or 100 times a day or even continuously throughout the day. Keep in mind the meaning of the Durud and also keep in mind your need or problem when reading the Durud. And the best of aims and intentions is to attain the love, nisbat and the closeness of Rasulallah sallallahu alayhi wasallam, to see him in ones dreams and to follow his mubarak sunnah.

It is advisable to recite this collection daily together with the 40 Durud of Hadhrat Shaykhul Hadith Moulana Muhammad Zakariyya Rahimahullah. The reader should note that Durud and Salat / Salawat in this book have the same meaning.

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ ، وَالصَّلَاةُ وَالسَّلَامُ عَلٰی خَاتَمِ الْاَنْبِیَاءِ وَالْمُرْسَلِیْنَ سَيِّدِنَا مُحَمَّدٍ وَعَلٰی اٰلِهِ  
وَصَحْبِهِ اَجْمَعِیْنَ ﴿۱﴾ اِنَّ اللّٰهَ وَمَلَائِكَتَهُ يُصَلُّوْنَ عَلٰی النَّبِیِّ یَا اَيُّهَا الَّذِیْنَ اٰمَنُوْا صَلُّوْا عَلَیْهِ وَسَلِّمُوْا تَسْلِیْمًا ﴿۲﴾

## Durud Ibrahim

*The most virtuous Durud*

This is said to be the best of all Duruds as it has the distinction of being read in the Fardh Salah as commanded by Allah and His Rasul sallallahu alayhi wasallam. Reading this Durud 100 times a day brings many spiritual benefits as has been experienced by the Salihin.

The famous companion of the Prophet sallallahu alayhi wasallam, Hadrat Ka'ab bin Ujrah Radiallahu Anhu, narrates that once it was enquired from Sayyiduna Rasulallah sallallahu alayhi wasallam as to how Salat/Durud should be sent to him. Rasulallah sallallahu alayhi wasallam replied that the Salat should be said in this manner:

اَللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَعَلٰی اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰی اِبْرٰهِيْمَ وَعَلٰى اٰلِ اِبْرٰهِيْمَ  
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ \* اَللّٰهُمَّ بَارِكْ عَلٰی مُحَمَّدٍ وَعَلٰى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰی اِبْرٰهِيْمَ  
وَعَلٰى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

"O Allah, send salat upon Muhammad and the family of Muhammad, as you have send salat on Ibrahim and his family. Truly, You are Praiseworthy and Glorious. O Allah, bless Muhammad and the family of Muhammad, as you have blessed Ibrahim and his family. Truly, You are Praiseworthy and Glorious".

## The Salawat/ Durud For Easing That Which Has Been Decreed

Inspired to Shaykh Abdul Ghani ibn Shaykh al Ja'fari (Rahmatullah Alayh)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَوِّرُ بِهَا وُجُوهُنَا

1. O Allah send blessings upon our master Muhammad, a blessing by which our faces are illuminated.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْرَحُ بِهَا صُدُورَنَا

2. O Allah send blessings upon our Master Muhammad, a blessing by which our breasts are expanded

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُطَهِّرُ بِهَا قُلُوبَنَا

3. O Allah send blessings upon our Master Muhammad, a blessing by which our hearts are purified

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُرَوِّحُ بِهَا أَرْوَاحَنَا

4. O Allah send blessings upon our Master Muhammad, a blessing by which souls are at peace

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُزَكِّي بِهَا نَفُوسَنَا

5. O Allah send blessings upon our Master Muhammad, a blessing by which souls are purified

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَغْفِرُ بِهَا ذُنُوبَنَا

6. O Allah send blessings upon our Master Muhammad, a blessing by which our sins are forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَسْتُرُ بِهَا عُيُوبَنَا

7. O Allah send blessings upon our Master Muhammad, a blessing by which our faults are veiled

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَضَعُ بِهَا أَوْزَارَنَا

8. O Allah send blessings upon our Master Muhammad, a blessing by which our burdens are removed

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُثَقِّلُ بِهَا مِيزَانَنَا

9. O Allah send blessings upon our Master Muhammad, a blessing by which our scales are made heavy

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِي بِهَا مَرِيضَنَا

10. O Allah send blessings upon our Master Muhammad, a blessing by which our ill are cured

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُسْعِدُ بِهَا شَقِيئَنَا

11. O Allah send blessings upon our Master Muhammad, a blessing by which our wretched are made happy

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُوسِّعُ بِهَا أَرْزَاقَنَا

12. O Allah send blessings upon our Master Muhammad, a blessing by which our sustenance is expanded

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُيسِّرُ بِهَا أُمُورَنَا

13. O Allah send blessings upon our Master Muhammad, a blessing by which our affairs are made easy

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَرْفَعُ بِهَا ذِكْرَنَا

14. O Allah send blessings upon our Master Muhammad, a blessing by which our mention is elevated.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُؤَيِّدُ بِهَا أَمْرَنَا

15. O Allah send blessings upon our Master Muhammad, a blessing by which our matters are supported

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُعْظَمُ بِهَا أَجْرُنَا

16. O Allah send blessings upon our Master Muhammad, a blessing by which our reward is magnified

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَمُدُّ بِهَا أَعْمَارَنَا

17. O Allah send blessings upon our Master Muhammad, a blessing by which our lifespan is increased

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَقْبَلُ بِهَا أَعْمَالَنَا

18. O Allah send blessings upon our Master Muhammad, a blessing by which our actions are accepted

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَحْفَظُ بِهَا أَسْرَارَنَا

19. O Allah send blessings upon our Master Muhammad, a blessing by which our secrets are guarded

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَزِّهُ بِهَا أَفْكَارَنَا

20. O Allah send blessings upon our Master Muhammad, a blessing by which our thoughts are elevated

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُصَفِّي بِهَا أَكْدَارَنَا

21. O Allah send blessings upon our Master Muhammad, a blessing by which our impurities are cleansed

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَوِّرُ بِهَا أَبْصَارَنَا

22. O Allah send blessings upon our Master Muhammad, a blessing by which our sight is illuminated

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَفْتَحُ بِهَا بَصَائِرَنَا

23. O Allah send blessings upon our Master Muhammad, a blessing by which our inner sight is opened

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُقَوِّي بِهَا عَزَائِمَنَا

24. O Allah send blessings upon our Master Muhammad, a blessing by which our determination is strengthened

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُهَوِّنُ بِهَا مَصَائِبَنَا

25. O Allah send blessings upon our Master Muhammad, a blessing by which our calamities are eased

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً نَجْتَازُ بِهَا صِرَاطَنَا

26. O Allah send blessings upon our Master Muhammad, a blessing by which we traverse our path

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَهْزِمُ بِهَا عَدُوَّنَا

27. O Allah send blessings upon our Master Muhammad, a blessing by which our enemies are vanquished

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَخْتِمُ بِهَا حَيَاتِنَا

28. O Allah send blessings upon our Master Muhammad, a blessing by which our lives end on good

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُطَيِّبُ بِهَا قُبُورَنَا

29. O Allah send blessings upon our Master Muhammad, a blessing by which our graves are fragrant

The above 29 Durud of Shaykh Abdul Ghani al Jafari Rahimahullah have many benefits. They should be read every day. The reciter can also choose the durud that is specific to any problem or need and recite it in abundance daily or until the problem is resolved or the need is met.

Hadhrat Anas Radiyallahu Anhu narrates that Rasulallah sallallahu alayhi wasallam said:

“He who reads a single Durud upon me, Almighty Allah blesses him ten times, ten of his sins are forgiven, and he is increased ten times in rank.”

~Mishkat

### A most rewarding and beneficial Durud

Abdullah ibn Abbas Radiallahu Anhu reports that Rasulullah Sallallahu alayhi wasallam said, "Whoever recites the following Durud once, Allah will instruct the angels to keep writing good deeds for him for a thousand days."

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

*May Allah reward Muhammad on our behalf, a reward that is befitting as he deserves it.*

### Salat at-Tunjina

*For every illness, worry, difficulty, need and for protection and safety.*

The great Alim, Saint, Jurist and author, Imam ibn-Faikihani Rahimahullah says that there was once a pious man called Shaykh Musa Zarir Rahimahullah who was blind and had narrated his own story:

"I was in a ship which was sinking. I lapsed into semi consciousness. Rasulullah sallallahu alayhi wasallam appeared to me in this state and taught me the following Durud which he said should be recited a thousand times by the passengers of the ship. The passengers had barely recited the Durud 300 times and the ship was saved (miraculously). The other ship on the high seas sank, but this ship reached its destination safely and soundly. This miracle was a sufficient eye-opener for the members of the ship."

Durud Tunjina should be recited a thousand times at the time of any hardship or calamity. (Zadus Sa'id, by Hakimul Ummah Moulana Ashraf Ali Thanwi Rahimahullah, Page 14). Other saints have advised to recite this Durud Sharif 70 times during days of calamity, turmoil and troubles. This Durud is one of the most relied upon Duruds by the Awliyah and the pious in times of difficulty and illness and has been tried and tested to bring relief and safety on countless occasions. Hadhrat Shaykhul Hadith Moulana Muhammad Zakariyya Rahimahullah was once travelling and stopped at Sirhind at the

grave of Shaykh Ahmad Sirhindi, Mujaddid Alfi Thani Rahimahullah. In a lengthy mukashafa Shaykh Ahmad Sirhindi told Hadhrat Shaykh that Durud Tunjina should be recited in abundance in these troubled times. Hadhrat Shaykh used to recommend it to those travelling on journeys, especially at night for safety and protection.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ \* صَلَاةً تُنَجِّنَا بِهَا مِنْ

جَمِيعِ الْأَهْوَالِ وَالْآفَاتِ \* وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ

السَّيِّئَاتِ \* وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ \* وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ \*

مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*O Allah! Send blessings upon our master Muhammad, and his family, such blessings by means of which You relieve us of all anxieties and calamities, satisfy all our needs, clean us of all evils and by which You grant us high position and high rank and status in Your presence, and lead us to the utmost limit of our aspirations and capacity in whatever is best in this world as well as in the world Hereafter, as You have full Power over everything*

### Durud given by Rasulullah ﷺ

Habib `Ali bin Salim al-Adaj bin Shaykh Abu Bakr bin Salim saw the Messenger of Allah sallallahu alayhi wasallam at the blessed shubbak (the grille in front of his grave) and asked him to teach him a durud to read. Rasulullah sallallahu alayhi wasallam told him to read:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ حَبِيبِ الرَّحْمَنِ عَدَدَ مَا يَكُونُ وَمَا قَدْ كَانَ

*"O Allah, bestow Your prayers upon our Master Muhammad, the Beloved of the Most Compassionate to the number of things that will be and that were."*



### Salat al 'Azimiyah

*For attaining a special connection (nisbat) with Rasulullah sallallahu alayhi wasallam and seeing him in ones dreams.*

Shaykh Ahmad ibn Idris, may Allah be pleased with him, had a meeting in the waking state, with the Sayyidina Muhammad, sallallahu alayhi wa alihi wa sallam, and al-Khidr, Alayhis Salam. The Prophet said to al-Khidr: "Ya Khidr: teach him that which joins together all of the dhikrs, salawat, and prayers for forgiveness of sins, and is superior in reward, larger in number, more exalted in worth, and greater in obtaining assistance." Al-Khidr, Alayhis Salam, said: "What is that, oh Prophet of Allah?" And so the Prophet, sallallahu alayhi wa alihi wa sallam, taught him the Idrisi Tahlil, *this Salawat Azimiyah*, and the Istighfar al-Kabir.

*The 'ijaza and Dream of the great Qutb of Al-Azhar Shaykh Salih al-J'afari.*  
From the ijaza of Shaykh Salih al-J'afari Rahimahullah to recite salawat 'Azimiyah to all. This is the ijaza that Shaykh Salih has given for salawat Azimiyah, a famous salawat of Sayyidi Ahmad ibn Idris Rahimahullah for all. The shaykh says: "I was travelling by sea on the boat from Jeddah to Libya, and I saw in my sleep that I was sitting in the room that I was in, on a bed, and next to me was another bed. I was sitting and reciting the first Salawat (of the Salawat of Shaykh Ahmad ibn Idris). So when I began reciting it, the Prophet sallallahu alayhi wa alihi wa sallam entered the room and sat on the other bed and he said, 'I came to hear from you the salawat of ibn Idris.' Then he laid down on his right side, and the more I continued in reciting it, the more his light increased, and so did his visibility to me, sallallahu alayhi wasallam. So I thought to myself, whilst in the middle of the recitation, to get up and greet him, so I stood up and kissed his noble hand and he wiped with it my face and my chest. Then he pointed to me with his hand to sit and finish the salawat. So I sat back and finished the first salawat, and said after it: "Oh you of perfect body, of you of beautiful attributes," until the end of the seventh salawat. Then I woke up from my sleep, rejoicing, happy, thanking Allah Most High. And he, sallallahu alayhi wa alihi wasallam, had already given me a general ijaza for all the salawat. I saw in my dream that I was doing salawat on the Prophet sallallahu alayhi wasallam with salawat other than the ones from our Idrisi tariqa. But when I began with the Azimiyah (of Shaykh Ahmad

ibn Idris), he appeared to me, sallallahu alayhi wasallam sitting on a chair. So I got up and kissed his noble hand and said: "Shall I do salawat on you, O Messenger of Allah, with this formula?" So he said: "With it and with other than it." And he pointed with his noble head from top to bottom, and from bottom to top, sallallahu alayhi wa alihi wasallam taslima.

And I give ijaza to all the brothers from the Idrisi tariqa and others, from the East to the West of the world, in this Salawat Azimiyah, in which the Messenger of Allah sallallahu alayhi wasallam gave me ijaza. And likewise I give them ijaza in the first salawat, which the Messenger of Allah sallallahu alayhi wa alihi wasallam heard from me, and like wise I give them ijaza with the rest of the salawat, which the Messenger of Allah sallallahu alayhi wa alihi wasallam gave me ijaza in by saying: "With it and with other than it." And I have great hope that everyone who hears these words of mine, and turns with his heart and body toward these salawat, and recites them regularly with love and belief, that he will see him, sallallahu alayhi wa alihi wasallam, in sleep and in the waking. And nothing stands between me and the doubters except trying.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِ اللَّهِ الْعَظِيمِ \* الَّذِي مَلَأَ أَرْكَانَ عَرْشِ اللَّهِ الْعَظِيمِ  
\* وَقَامَتْ بِهِ عَوَالِمُ اللَّهِ الْعَظِيمِ \* أَنْ تُصَلِّيَ عَلَيَّ مَوْلَانَا مُحَمَّدٍ ذِي الْقَدْرِ  
الْعَظِيمِ \* وَعَلَى آلِ نَبِيِّ اللَّهِ الْعَظِيمِ \* بِقَدْرِ عَظَمَةِ ذَاتِ اللَّهِ الْعَظِيمِ \* فِي كُلِّ  
لَمَحَةٍ وَنَفْسٍ عَدَدَ مَا فِي عِلْمِ اللَّهِ الْعَظِيمِ \* صَلَاةٍ دَائِمَةً بِدَوَامِ اللَّهِ الْعَظِيمِ \*  
تَعْظِيمًا لِحَقِّكَ يَا مَوْلَانَا يَا مُحَمَّدُ يَا ذَا الْخُلُقِ الْعَظِيمِ \* وَسَلِّمْ عَلَيْهِ وَعَلَى  
آلِهِ مِثْلَ ذَلِكَ \* وَاجْمَعْ بَيْنِي وَبَيْنَهُ كَمَا جَمَعْتَ بَيْنَ الرُّوحِ وَالنَّفْسِ \* ظَاهِرًا  
وَبَاطِنًا يَقْظَةً وَمَنَامًا \* وَاجْعَلْهُ يَارَبِّ رُوحًا لِدَاتِي مِنْ جَمِيعِ الوُجُوهِ فِي الدُّنْيَا  
قَبْلَ الآخِرَةِ يَا عَظِيمُ



*O Allah, I ask You by the Magnificent Light of Your Face, Which filled pillars of the Majestic Divine Throne, and by it are upheld the worlds of Allah the Immense, to send blessings upon our Master Muhammad of magnificent worth, and upon the family of the Prophet of Allah, the exalted, as much as the greatness of the Essence of Allah, the Great, in every glance and in every breath, as numerous as that is contained within the Knowledge of Allah, the Great. A prayer that is perpetual in the perpetuity of Allah, the Mighty, In glorification of your worth, O our Master Muhammad, O you of the most noble nature, and send peace upon him and his family just as much, and join him with me, just as You joined the soul with the nafs, outwardly and inwardly, in wakefulness and in sleep. And make him, O Lord, a soul for my body in every aspect, In the here and now, before the next world to come, O the Magnificent One.*

34

### Durud for removing difficulty

*This Durud is very effective in removing difficulties, worries, hardships and for attaining ease.*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ الَّذِي يُزَالُ كُلُّ كَرْبٍ بِدَعْوَتِهِ \*  
وَيَسْهَلُ كُلُّ صَعْبٍ بِبَرَكَتِهِ \* وَ عَلَى آلِهِ وَ سَلَّمَ

*O Allah, bless our master Muhammad, by whose duā every distress is removed, and by whose blessings every hardship is eased and upon his family and send peace.*

Rasulullah Sallallahu Alayhi Wa Sallam has said :

The best of your days is Friday, because Adam Alayhis Salam was created on a Friday and he passed away on a Friday and Resurrection will take place on a Friday. Therefore, you should

invoke Allah's blessings for me frequently on this day, because

your invocations in this regard are presented before me

~ Abu Dawud

35

### Salaat al Kamilah-Nariyah-Taziya

*For ruhaniyat, nur, fulfilling of needs and removal of difficulties, illness, anxieties and for rain.*

Shaykh Ibrahim al-Rashid, student and successor of Shaykh Ahmad ibn Idris Rahimahullah said : “The Knower of Allah and guide to Him, Sayyidi Abd al-Wahhab al-Tazi, who stayed in the spiritual rank of Ghawth for 34 years...” He is the author of the famous Salat Taziyya – which, due to mistakes by copyists, became famous all over the world as al-Salat al-Nariyya – also known as al-Kamila (the Complete Salat). The words of this Durud are all encompassing and include a request for a good death, for rain, for calamities to be removed needs to be met and cherished desires to be granted through the wasilah of Rasulullah sallahu alayhi wasallam. Shaikh Muhammad Sadiq Alawi writes the following in his tri-lingual work, “The Key to Arriving at the Door of the Messenger.” sallahu alayhi wasallam, about this noble salutation:

Imam Muhammad al-Qurtubi relates that anyone who recites this 41 or 100 times everyday, Allah will remove their worries, concerns and grievances; will ease their affairs, enlighten their hearts and elevate their status; will improve their state, increase their sustenance, and open the doors to good and bounty. He will fulfill their intentions and will secure them from unfortunate events, afflictions of hunger and poverty. He will cast the love of them in people’s hearts and they will not ask anything from Allah, Exalted is He, except that they will be granted it. But one will not achieve these benefits except by perseverance, for this salutation is a treasure from the Treasures of Allah.”

Imam Muhammad al-Sanusi used to add, “fi kulli lamhatin wa nafasin bi-’adadi kulli ma’lumin laka” (at every moment that lasts the duration of the flickering of an eye or the drawing of breath, and do so to the number of everything that is known to You). He is reported to have said that whoever is persistent in reciting this 11 times everyday, then it is as if his sustenance descends from the sky and grows from the ground.

Traditionally when there is a big calamity, a group gets together and

divides up the reading of this salat, so that the total number is 4,444 times. This is useful for the repelling of great calamities and the solving of difficult problems. If read 41 times after fajr prayer will be successful with all the intentions in their heart and Allah will eliminate all the bad and facilitate all of lifes affairs.. Alternatively recite it three or eleven times after every salaah or as often and as much as one can.

اللَّهُمَّ صَلِّ صَلَاةً كَامِلَةً \* وَسَلِّمْ سَلَامًا تَامًا \* عَلَى سَيِّدِنَا مُحَمَّدٍ نِ الَّذِي تَنْحَلُّ  
بِهِ الْعُقْدُ \* وَتَنْفِرُجُ بِهِ الْكُرْبُ \* وَتُقْضَى بِهِ الْحَوَائِجُ \* وَتُنَالُ بِهِ الرَّغَائِبُ \*  
وَحُسْنُ الْخَوَاتِمِ \* وَيُسْتَسْقَى الْغَمَامُ \* بِوَجْهِهِ الْكَرِيمِ \* وَعَلَى آلِهِ وَصَحْبِهِ  
فِي كُلِّ لَمَحَةٍ وَنَفْسٍ بَعْدَ كُلِّ مَعْلُومٍ لَكَ

*O Allah! Bestow complete blessings and perfect peace on our master Muhammad by whom all our difficulties be removed, all calamities and agonies prevented; all needs fulfilled; all our cherished desires obtained; and a good end to life; and send us rain-showering clouds by means of his noble countenance, and on his family and companions in every glance and every breath, as many times as all that is in Your Knowledge.*

Hadhrat Ubayy ibn Ka'b Radiyallahu Anhu relates: I said, "O Messenger of Allah,

I send much blessings on you. What proportion of my dua should I devote to you?"

He said, "As much as you like." I said, "A quarter?" He said, "As much as you like, and if you increased it would only be better for you." I said, "Then a half?" He said, "As much as you like and if you increased then it would only be better for you." I said, "Then two thirds?" He said,

"As much as you like and if you increased it would only be better for you."

I said, "I'll devote all of my Dua to sending blessings on you."

Rasulullah Sallallahu Alayhi Wasallam said,

"In that case it will suffice you from

your worries and your sins

will be forgiven."

~ Tirmidhi

## Durud to acquire the Nur in the heart and soul

*This Durud creates Nur in the heart, soul and body*

اللَّهُمَّ يَا وَاحِدًا يَا أَحَدًا \* صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ \* صَلَاةً لَا تُعَدُّ وَلَا تُحَدُّ  
تُنَوِّرُ بِهَا قَلْبِي وَرُوحِي وَالْجَسَدِ \* وَعَلَى آلِهِ وَسَلِّمْ

*O Allah, O One, O Unique One, bless our master Muhammad, a blessing uncountable and limitless, and illuminate by it my heart, my soul, and my body and likewise bless his family and send peace.*

## Durud for removing difficulty and attaining peace

*This short and easy Durud is very effective for protection and in removing grief and worries, and for attaining peace and tranquility and ease. It is part of a longer Durud that was taught to one of the Awliya by Rasulallah sallallahu alayhi wasallam (See no 52)*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُبَلَّغَةً إِلَى السَّلَامَةِ

*O Allah, bless our master Muhammad, such a blessing by which we are delivered to peace.*

Verily, Allah and His Angels sends Salat on the Nabi

O you who believe! Send Salutations, and greet him with a goodly salutation ~

Surah Al Ahzab 33:56

### Salat as Shifa Tibbil Qulub

Shaykh Salih al Jafari Rahimahullah says: I saw Rasulullah sallallahu alayhi wasallam (in a dream or in wakefulness) and he put his hand on my head and said, say:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَوَائِهَا \* وَعَافِيَةِ الْأَبْدَانِ  
وَشَفَائِهَا \* وَنُورِ الْأَبْصَارِ وَضِيَائِهَا

*O Allah, bless Muhammad, the doctor of the hearts and their medicine. The wellness of the body and its shifa (cure) The Nur of the eyes and their radiance*

Recite this Durud for any body pains or illness and for the health of the Spiritual heart body and soul as well. Shaykh Salih al Jafari Rahimahullah was a famous Shaykh who taught in Al Azhar. He had great love for Rasulullah sallallahu alayhi wasallam and used to see him in during wakefulness as well as in his dreams and it is mentioned that his students used to hear him ask the Nabi of Allah sallallahu alayhi wasallam regarding the authenticity of certain Hadith.

### Salat al Jamiyah-Jibriiliyah

*Durud on all the Prophets, Angels and Awwliya*

Salawat Al Jamiyyah or Jibrailiyah, The all encompassing Salat on all the Prophets. Al-Tabarani and others narrated on the authority of Abu Hurayra Radiallahu Anhu that the Prophet sallallahu alayhi wasallam said: “Send prayers upon the prophets of Allah and His messengers, for Allah has sent them as He has sent me.” The ‘Shaykh of the Hadith Scholars’ Abu Musa al-Madani said: It has reached me through a chain of narrators to one of our righteous predecessors (salaf) that he saw Adam alayhis salam in his sleep, as if he was complaining of how little his children send salat upon him. May Allah send

salat upon our Prophet and upon all the Prophets and Messengers, and send them salam.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَوْلَانَا مُحَمَّدٍ \* وَعَلَى آلِهِ وَعَلَى جَمِيعِ الْأَنْبِيَاءِ  
وَالْمُرْسَلِينَ \* وَعَلَى جِبْرِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَمَلَكِ الْمَوْتِ وَحَمَلَةَ  
الْعَرْشِ \* وَعَلَى الْمَلَائِكَةِ أَجْمَعِينَ وَعَلَى الْأَوْلِيَاءِ وَالصَّالِحِينَ \* وَعَلَى جَمِيعِ  
عِبَادِكَ الْمُؤْمِنِينَ \* فِي كُلِّ لَمْحَةٍ وَنَفْسٍ عَدَدَ مَا وَسِعَهُ عِلْمُكَ آمِينَ

*Oh Allah, send salutations and peace and blessings upon our master Muhammad and his family, and all the Prophets and Messengers, and upon Jibril, Mikail, Israfil, the Angel of Death, the Bearers of the Throne, and upon all the angels and upon the Awwliya and the righteous, and upon all Your believing slaves in every glance and every breath, as many times as all the things contained in Your knowledge. Amin.*

### Salat as Shifa (Cure)

*This is a Durud for shifa by the famous Shaykh Yaqubi of Syria, a descendent of Rasulullah sallallahu alayhi wasallam. This durud should be recited continuously by the person who is ill or by his family with the intention of Shifa (cure) from Allah through its barakah*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِينَا \* وَسَلِّمْ عَلَيْهِ سَلَامًا يُدَاوِينَا \*  
وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

*O Allah, bless our master Muhammad, blessing which heals us and send peace upon him, peace that is a medicine for us and upon his family and companions.*

### Salat al-Fatih (Victory/Opening)

*For spiritual openings, barakah and attaining the help of Allah*

Salat al-Fatih is so named as by it Allah grants spiritual and worldly openings to the reciter. Shaykh Muhammad al-Bakri went into solitude inside the Ka'bah and asked Allah Ta'ala to show him the best Durud. This Durud was shown to him on a sheet of Nur. This Durud was the most important wazifa of the great Shaykh Ahmad Tijani and is very famous in his Tariqah. There are many benefits of this Durud, the greatest of them being that the reciter of this Durud will attain closeness to Allah and a special nisbat with Rasulullah sallallahu alayhi wasallam. Shaykh Ahmad Tijani has mentioned many benefits of this Durud that he heard directly from Rasulullah sallallahu alayhi wasallam regarding the great rewards of its recitation. Shaykh Idris al-Iraqi, a Hadith scholar from Morocco, emphatically states that all who visit the beloved Prophet sallallahu alayhi wasallam in Madinah should recite this salutation 100 times before raising one's hands in humble entreaty. It is a tried and tested means for the acceptance of one's supplication. Shaykh Ahmad Tijani Rahimahullah said : "Be aware that in our lifetime nobody can escape from committing sins because they fall on people like a heavy rain, so, keep on repeating what enables you to atone sins, the Salat al-Fatih, for no sin can escape it; and it may be read in solitude or in a group," He also said. "The lives of all the people have been spent in futility, except the lives of those who recite Salat al-Fatih, for they have gained both worldly and otherworldly profit."

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ الْفَاتِحِ لِمَا أُغْلِقَ \* وَالْحَاتِمِ لِمَا سَبَقَ \*  
وَالنَّاصِرِ الْحَقِّ بِالْحَقِّ \* وَالْهَادِي إِلَى صِرَاطِكَ الْمُسْتَقِيمِ \* وَعَلَى آلِهِ حَقٌّ

قَدْرِهِ وَ مِقْدَارِهِ الْعَظِيمِ

*O Allah, bless our master Muhammad, who opened what was closed, who sealed what had gone before; the helper of Truth by the Truth, the guide to Your straight path, and on his family, may this prayer be equal to his immense position and grandeur*

### Duruds to acquire the love of Rasulullah ﷺ

*This is a short and 'easy on the tongue' Durud to acquire the love of Rasulullah sallallahu alayhi wasallam*

صَلَّى اللهُ عَلَى حَبِيبِهِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

*May the blessings of Allah be upon His beloved,  
May the blessings of Allah be upon Muhammad*

This Durud has the word 'Habibihi', meaning His (Allah's) Beloved. This word greatly increases the worth of the Durud by Allah. This Durud contains two duruds in one. A person can also only recite the second part of the Durud, the rewards of which are great indeed. Imam Sakhawi Rahimahullah mentions in al-Qowlul Bad'i that a Nabi of Allah of the Banu Israil, Hadhrat Samwil Alayhis Salam was at the shore of the sea with the enemy behind them. His companions asked what should they now do? He replied 'stand and say 'Sallallahu ala Muhammad', they did this and were victorious. This simple Durud is extremely beneficial for spiritually connecting to Rasulullah sallallahu alayhi wa sallam when recited in abundance.

Imam Sakhawi has also mentioned in al Qowlul Bad'i that once a person from Sham came to Rasulullah sallallahu alayhi wasallam and said: 'My father is a very old man and wants to see you. Rasulullah sallallahu alayhi wasallam said 'bring him to me' and the person replied that he could not as his eyesight was also weak. Rasulullah sallallahu alayhi wasallam told him 'Tell him to recite :

صَلَّى اللهُ عَلَى مُحَمَّدٍ

for one week, he will see me in a dream and relate Hadith from me.' So, he did this and he used to narrate Ahadith from Rasulullah sallallahu alayhi wasallam

Durud an Nur of Shaykh Ahmad al Badawi  
Rahimahullah

*For ease in ones affairs*

This Durud is from the Duruds of the great Qutub, Shaykh, Ahmad al Badawi Rahimahullah and is very effective in: driving away the evils within one's self, for ease, and for receiving the hidden mercy of Allah Ta'ala in all our affairs and the affairs of all the muslims.

اللَّهُمَّ صَلِّ عَلَى حَبِيبِنَا مُحَمَّدٍ نُورِ الْأَنْوَارِ وَسِرِّ الْأَسْرَارِ وَتَرْبِيقِ الْأَغْيَارِ

وَمِفْتَاحِ بَابِ الْيَسَارِ مُحَمَّدٍ نِ الْمُخْتَارِ وَآلِهِ الْأَطْهَارِ عَدَدَ نِعَمِ اللَّهِ وَأَفْضَالِهِ

*O Allah bless our our beloved Muhammad, the light of lights, the secret of secrets and the antidote for depression and the key to the door of ease, Muhammad the selected one, and upon his family the pure ones, as much as the bounties of Allah and His blessings.*

The Best Durud

Allama Kamaluddin Dumeri quotes Shaykh Abu Abdullah bin N'uman in Sharah Minhaj as saying: I have been blessed a hundred times with the sight of the Noble Prophet sallallahu alayhi wasallam. The last time that I had this honour I enquired : O Messenger of Allah, which is the best Durud that may be sent to you ? He said:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ الَّذِي مَلَأْتَ قَلْبُهُ مِنْ جَلَالِكَ \* وَعَيْنَيْهِ مِنْ

جَمَالِكَ \* فَأَصْبَحَ فَرِحًا مَسْرُورًا مُؤَيَّدًا مَنْصُورًا

*O Allah, bless our master Muhammad whose heart You have filled with Your splendour and His eyes with Your beauty. Thus, he became happy and rejoiced and supported and victorious.*

Durud of Shaykh Abdul Qadir Jilani Rahimahullah

*For times of anguish, sorrow, torment and distress.*

This Durud is by Shaykh Abdul Qadir Jilani Rahimahullah. It is reported from some saintly persons that when a person is trapped in a difficulty and distress he should recite this Durud.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نِ النَّبِيِّ الْأُمِّيِّ الطَّاهِرِ الزَّكِيِّ \* صَلَاةً تُحَلُّ بِهِ  
الْعُقْدُ \* وَتُقَفُّ بِهَا الْكُرْبُ \*

*O Allah, bless our master Muhammad the unlettered Prophet, who is clean and pure, a blessing by which knots are opened and grief and sorrow are removed. A salat that is pleasing to You and by which his rights are fulfilled, and on his family and confer (Your favours) and peace.*

To increase the barakah and effectiveness of this Durud Shaykh Abdul Haqq Muhaddith Dehlawi Rahimahullah has added these words to it.

صَلَاةً تَكُونُ لَكَ رِضَى وَلِحَقِّهِ آدَاءٌ وَ عَلَى إِلِهِ وَ بَارِكُ وَسَلِّمْ

K'ab Ahbar Radiallahu Anhu who was well-versed in the Torah, says that Allah sent revelation to Sayyiduna Musa Alayhi Salam saying, "If there were not on the face of the earth people who praise and glorify me, I would not send down a drop of water from the skies and no seed would grow from the earth." and He mentioned other things besides this. Allah then said, "O Musa, if you wish to be closer to me than the proximity of your speech with your tongue, more close than your heart is to its thoughts, than your body is to your soul and than your eyes are to your vision." Sayyiduna Musa quickly replied, "O Allah, please do inform me." Allah said, "Confer blessings upon the Messenger of Allah, Muhammad ﷺ abundantly." (Al-Qawl al-Badi)



### Durud for fulfilment of all ones needs

In this Durud is a request for the fulfilment of all ones wishes and needs through the mediation of Rasulullah sallallahu alayhi wasallam.

رَبِّ صَلِّ عَلَى نَبِيِّ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ أَجْلَهَا \* وَأَقْضِ لِي بِجَاهِهِ حَوَائِجِي  
كُلَّهَا \* وَصَلِّ عَلَيْهِ كَمَا أَنْتَ أَهْلُهَا \* وَسَلِّمْ وَشَرِّفْ وَكَرِّمْ دَائِمًا

*O my Lord! Bless my master Muhammad and his family, the most majestic blessing. And grant me my wishes and needs, all of them, through his mediation. And bless him as You are worthy of it. And send peace, and grant everlasting nobility and honour.*

### Durud for barakah and increase in wealth

Rasulullah sallallahu alayhi wasallam has said that “If a muslim does not have anything to give in sadaqah in the way of Allah then he should make it a practice to recite this Durud as it will be in lieu of charity from him. (Sahih of ibn Hibban) The Ulema have mentioned that he who wishes that his wealth be increased day by day and desires barakah in it should recite this Durud in abundance. (Hisnul Hasin)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ \* وَصَلِّ عَلَى الْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

*O Allah, bless our master Muhammad, Your slave and Your Messenger, and bless all the believing men and women and the Muslim men and women.*

### Durud for acquiring easy sustenance and wealth

It is mentioned in Dhari'atul Wusul ila Janabir Rasul that Allamah Abdullah Qastalani said: I saw the Chief of creation sallallahu alayhi wasallam in a dream and I complained to him about my poverty and hunger. He commanded me to recite the following Durud :

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ \* وَهَبْ لَنَا اللَّهُمَّ مِنْ  
رِزْقِكَ الْحَلَالَ الطَّيِّبِ الْمُبَارَكِ \* مَا تَصُونُ بِهِ وَجُوهَنَا عَنِ التَّعَرُّضِ إِلَى  
أَحَدٍ مِنْ خَلْقِكَ \* وَاجْعَلْ لَنَا اللَّهُمَّ إِلَيْهِ طَرِيقًا سَهْلًا مِنْ غَيْرِ تَعَبٍ \* وَلَا  
نَصَبٍ \* وَلَا مَنَّةً \* وَلَا تَبِعَةً \* وَجَنِّبْنَا اللَّهُمَّ الْحَرَامَ حَيْثُ كَانَ وَأَيْنَ كَانَ  
وَعِنْدَ مَنْ كَانَ \* وَحُلْ بَيْنَنَا وَبَيْنَ أَهْلِهِ \* وَأَقْبِضْ عَنَّا أَيْدِيَهُمْ وَاصْرِفْ  
عَنَّا قُلُوبَهُمْ \* حَتَّى لَا نَتَّقَلَبَ إِلَّا فِيمَا يُرْضِيكَ \* وَلَا نَسْتَعِينُ بِرَحْمَتِكَ إِلَّا  
عَلَى مَا تُحِبُّ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

*O Allah, bless our master Muhammad and the family of Muhammad and grant us O Allah from Your provisions so much of the lawful, the good, and the blessed that our faces are preserved from turning to any one of Your creation. And let it be for us O Allah, an easy approach to it without effort and fatigue and without pleading and pursuing and save us O Allah, from the the forbidden whatever it is, wherever it is and with whomsoever it is. And cause a barrier between us and those who own it. Shut off their hands from us and turn away their hearts from us. All this until our movements are not aimed but towards that which pleases You. And may we not seek assistance with Your mercy except with that which You love. (Grant all this) with Your Mercy, O Most Merciful!*



### Durud for safety from plague, trials in ones family and wealth and for safety from the harm of sins

It is mentioned in Dhari'atul Wusul ila Janabir Rasul that Shaykh Shahabuddin ibn Hajlah Hanafi Rahimahullah has quoted a Wali as saying that when the epidemic of plague spread towards his locality he was honoured by the sight of the Noble Prophet sallallahu alayhi wasallam to whom he complained about the difficulty of the plague. The Noble Prophet sallallahu alayhi wasallam commanded him to recite this Durud.

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنَ الطَّعْنِ وَالطَّاعُونَ \* وَعَظِيمِ الْبَلَاءِ فِي النَّفْسِ وَالْمَالِ  
وَالْأَهْلِ وَالْوَالِدِ \* اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ \* مِمَّا نَخَافُ وَنَحْذَرُ \* اللَّهُ  
أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ \* عَدَدَ ذُنُوبِنَا حَتَّى تُغْفَرَ \* اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ  
أَكْبَرُ \* وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ \* اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ  
\* اللَّهُمَّ كَمَا شَفَعْتَ نَبِيَّكَ فِينَا فَأَمْهَلْنَا وَعَمَّرْتَ بِنَا مَنَازِلَنَا فَلَا تُهْلِكْنَا بِذُنُوبِنَا  
يَا أَرْحَمَ الرَّاحِمِينَ

*O Allah! We seek Your protection against plague and pestilence and from a great trial in our selves, wealth, family and children. Allah is Great. Allah is Great. Allah is Greater than what we are scared of and what we fear. Allah is Great. Allah is Great. Allah is Great compared to our sins so that they are forgiven. Allah is Great. Allah is Great. Allah is Great. Blessings of Allah and peace be on Muhammad and his family. Allah is Great. Allah is Great. Allah is Great. O Allah! Just as You have permitted Your Prophet to intercede for us, grant us time. And just as You have inhabited us in our houses, so do not destroy us because of our sins.  
O Most Merciful!*

### Durud for protection from men jinn and animals

If a person recites this Durud seven times after every fardh salah, no enemy will overpower him neither a Jinn or snake or scorpion etc. He will be protected from his own nafs and from shaytan. Further, if this Durud is recited thrice before commencing any good deed, Allah Ta'ala will not reject it. (Dhari'atul Wusul ila Janabir Rasul)

صَلَّى اللَّهُ سُبْحَانَهُ وَبِحَمْدِهِ عَلَى مُحَمَّدٍ عَبْدِهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ  
وَإِلَيْهِ وَبَارِكْ وَسَلِّمْ كَمَا هُوَ أَهْلُهُ

*The blessings of Allah, Pure is He and with His Praise, on Muhammad, His slave and Messenger, the unlettered Prophet and (on) his family, and blessings (barakah) and peace just as he is entitled to it.*

### Durud that causes duas to be speedily answered

The Awliya of Morocco often recite this Durud before and after their devotions, and say that it causes ones duas to be readily accepted

اللَّهُمَّ صَلِّ صَلَاةً مُخْسِنَةً \* وَسَلِّمْ سَلَامًا مُخْسِنًا \* عَلَى سَيِّدِ الْمُخْسِنِينَ \*  
وَإِمَامِ الْمُحَجَّلِينَ \* مُحَمَّدٍ رَسُولِ اللَّهِ

*O Allah, send beautiful blessings and splendid peace on the leader of the good-doers and the master of the radiant ones, Muhammad, the Messenger of Allah.*

### Durud for Forgiveness

This is a beautiful combination of Duā and Durud which brings down the Mercy and Forgiveness of Allah Ta'ala. Durud together with Duā is readily accepted in the court of Allah Ta'ala. This Duā and Durud should be memorised and one should call upon Allah with these words when making duā to Allah Ta'ala.

يَا دَائِمَ الْفَضْلِ عَلَى الْبَرِيَّةِ \* يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ \*

يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ \* صَلَّى عَلَى مُحَمَّدٍ خَيْرِ الْوَرَى بِالسَّجِيَّةِ \*

وَإِغْفِرْ لَنَا يَا ذَا الْعُلَى فِي هَذِهِ الْعَشِيَّةِ

*O You who is ever bountiful to the creation! O the One with Out-stretched hands with grants! O Exalted Owner of Munificence! Bless Muhammad who is the best of creation in disposition and forgive us O Owner of Exaltedness, this very evening.*

### Durud that brings happiness in the heart and removes grief

Sultan al Mufassirin, Shaykh Burhanul Mazkurin Rahimahullah relates that his Shaykh was in this state one night, that he glimpsed towards Rasulallah sallallahu alayhi wasallam who dictated to him the six sentences of this Durud. The Shaykh was reciting these words and asked Rasulallah sallallahu alayhi wasallam for a little time to memorise them when suddenly someone began to recite the Durud in a very melodious voice. The Shaykh was surprised but the Mu'adh-dhin arrived and asked him not to be surprised because when the Noble Prophet sallallahu alayhi wasallam

dictated to him the Durud to him, the Mu'adh-dhin had heard them and memorised them. (Dha-ri'atul Wusul ila Janabir Rasul)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مَقْرُونَةً بِذِكْرِهِ \*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً جَامِعَةً بَيْنَ فَرْحِهِ وَ سُرُورِهِ \*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُحِيطَةً بِطَوْرِهِ وَ صَوْرِهِ \*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُنَوَّرَةً لِقُلُوبِ أَصْحَابِ صُدُورِهِ \*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً شَارِحَةً لِمَنْقُوحِهِ فِي مَسْطُورِهِ \*

وَ صَلِّ عَلَى جَمِيعِ إِخْوَانِهِ مِنَ الْأَنْبِيَاءِ وَالْأَوْلِيَاءِ \* بَعْدَ عُبُورِهِ وَ مُرُورِهِ \*

بَيْنَ الْمَاءِ وَ طَهُورِهِ \* وَ التُّورِ وَ ظُهُورِهِ \* وَ الْحَقِّ وَ أُمُورِهِ

*O Allah, bless our master Muhammad with a blessing that is connected to his remembrance. O Allah, bless our master Muhammad with a blessing that is comprehensive with his happiness and delight. O Allah, bless our master Muhammad with a blessing that encompasses all his manners and delights. O Allah, bless our master Muhammad with a blessing that encompasses all his manners and ideas. O Allah, bless our master Muhammad with a blessing that brightens (creates Nur in) the hearts of his listeners. O Allah, bless our master Muhammad with a blessing that explains his hidden perfection through the lines of his countenance. and bless all his brothers among the Prophets and the saints as much as his passing over and trekking between water and its purification, and (between) the Noor and its being known, and (between) the Truth and its affairs.*

Duruds (54-55) for ziyarat of the Haramayn with ease,  
despite not having the means

By constantly reciting the two Duruds below, with love and longing for the Haramayn, insha Allah a person will be blessed with the ziyarat of the Haramayn despite one's straightened circumstances.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ صَلَاةً تُيسِّرُ عَلَيْنَا زِيَارَةَ حَرَمِكَ وَحَرَمِهِ

مِنْ قَبْلِ أَنْ تُمِيتَنَا

*O Allah send blessings on our Master Muhammad such a salat that will make easy for us a visit to Your and his Haram before you take my life.*

اللَّهُمَّ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَارزُقْنِي بِجَاهِهِ زِيَارَةَ بَيْتِكَ الْحَرَامِ

مِنْ حَيْثُ لَا أَدْرِي وَلَا أَحْتَسِبُ

*O Allah send blessings on our Master Muhammad and his family and grant me by his rank a visit to Your sacred house from sources that I cannot imagine and expect.*

Hadhrat Abdullah ibn Mas'ud Radiyallahu Anhu said:

Rasulullah sallallahu alayhi wasallam said:

“Allah has angels who go around on earth

conveying to me the salam

of my Ummah.”

~ Nasa'i

Durud Thamaniyah of Shaykh Ibrahim bin Ad'ham  
Rahimahullah

It is said that Hazrat Sultan Ibrahim bin Adham Rahimahullah was taught this Durud by eight Nuhaba. In every age there are only seven such saints, not more not less. It is mentoned that the sultan had thereafter devoted his life to reciting this Durud. Shaykh Umumudin Faqih had heard this Durud in the same form from Shaykh Muhammad Khuzwi Maraqi, Rahimahullah Alayhima.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ عَدَدَ مَا خَلَقْتَ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا

مُحَمَّدٍ وَآلِهِ مِثْلَ مَا خَلَقْتَ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ عَدَدَ كُلِّ شَيْءٍ

\* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ مِثْلَ كُلِّ شَيْءٍ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا

مُحَمَّدٍ وَآلِهِ عَدَدَ مَا أَحْصَاهُ كِتَابُكَ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ مِثْلَ مَا

أَحْصَاهُ كِتَابُكَ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ \*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ مِثْلَ مَا أَحَاطَ بِهِ عِلْمُكَ

*Allah bless our master Muhammad and his family equal in number to what You have created. O Allah bless our master Muhammad and his family such that it fills what You have created. O Allah bless our master Muhammad and his family as much as the number of things. O Allah bless our master Muhammad and his family such that it fills the number of things. O Allah bless our master Muhammad and his family as much as is counted in Your book. O Allah bless our master Muhammad and his family such that it fills what is counted in Your book. O Allah bless our master Muhammad and his family equal to what Your knowledge has encompassed. O Allah bless our master Muhammad and his family such that it fills what Your knowledge has encompassed.*

The following three Duruds (57, 58, 59) were inspired one after the other by ilham (inspiration) from Allah Ta'ala to Shaykhul Mashaikh Sa'aduddin Hamvi Rahimahullah

57

### Durud to be raised with Iman

Shaykhul Mashaikh Sa'aduddin Hamvi Rahimahullah is quoted as saying that the person who sends Durud on the Noble Prophet sallallahu alayhi wasallam in this manner will depart from the world with Iman and will be raised on the Day of Resurrection with Iman.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مُطْلِقِ عِنَانِ الْإِيمَانِ \* فِي مَيْدَانِ الْإِحْسَانِ \*  
وَأُرْسِلِ رِيَّاحَ الْكَرَمِ إِلَى رَوْضِ الْجَنَانِ \* وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَسَلِّمْ

*O Allah bless Muhammad who is the one to set free the rein of faith in the arena of goodness and the one to send the wind of liberality to the gardens of paradise. And on the family of Muhammad, and confer peace.*

58

### Durud for safety from lust and the evil of the nafs

It is also recorded from Shaykh Sa'aduddin Hamvi Rahimahullah that if a person is tempted by shaytan and is in dread of his own nafs and lust, then he should recite this Durud always. He will be protected from temptation and shaytan.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مُفَرِّقِ فِرْقِ الْكُفْرِ وَالطُّغْيَانِ \* وَمُشْتَتِّهِ بَغَايَةِ  
جِيُوشِ الْقَرِينِ وَالشَّيْطَانِ \* وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ

34

*O Allah bless Muhammad who is the one to demolish the parties of disbelief and transgression, and the one to scatter the armies of Shaytan. And on the family of Muhammad, and confer Your favour and peace.*

59

### Durud for safety from being in need or being dependent on others and for protection from a tyrant or oppressor

Again it is reported from Sa'aduddin Hamvi Rahimahullah that a person who sends Durud to the Prophet sallallahu alayhi wasallam in this manner will never be subjected to a tyrant and Allah Ta'ala will preserve him from need and being dependent on another. It is learnt from the children of the shaykh that the above three Duruds were shown to him by Allah in succession.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الْفَرْقِ وَالْفُرْقَانِ وَجَامِعِ  
الْوَرَقِ وَمُنْزِلِهِ مِنْ سَمَاءِ الْقُرْآنِ \* وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَسَلِّمْ

*Allah bless our master Muhammad the one to differentiate between the correct and the wrong and the one to decide between the true and the evil, the compiler of the pages of the Qur'an and the one to see it descended from the heavens of the Qur'an. And bless the family of our master Muhammad and send peace.*

Rasulullah Sallallahu alayhi wasallam said: "Whosoever recites Durud on me ten times in the morning and evening, I will intercede for him on the day of Qiyamah." ~ Tabrani

And dont leave Rasulullah ﷺ even one day for what can be sweeter than salat upon Muhammad!

And ease in affairs is for him, who on the selected one sends salat on Muhammad!

A cure for the sick just as it is a medicine, is the salat of the lovers upon Muhammad!

Direct yourself, if you wish for relief from debts, to the treasure of salat upon Muhammad!

You will find relief to be near, O our brother, through the rank of our Prophet Taha Muhammad

(Qasida Muhammadiya- Shaykh Salih al Ja'fari Rahimahullah)

35

### Durud for a troubled and distressed soul

Hadhrat ibn Abbas Radiallahu Anhu reported that Rasulallah sallallahu alayhi wasallam has said that whenever a troubled soul calls to Allah with this dua, Allah Ta'ala will remove his discomfort.

(Al Adhkar - Imam Suyuti Rahimahullah)

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ \* يَا جَارَ الْمُسْتَجِرِينَ \*  
 يَا أَمَانَ الْخَائِفِينَ \* يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ \* يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ \*  
 يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ \* يَا حِرْزَ الضُّعَفَاءِ \* يَا كَنْزَ الْفُقَرَاءِ \* يَا عَظِيمَ  
 الرَّجَاءِ \* يَا مُنْقِذَ الْهَلْكَى \* يَا مُنْجِيَ الْعَرَقَى \* يَا مُحْسِنُ يَا مُجْمِلُ \* يَا  
 مُنْعِمُ يَا مُفْضِلُ \* يَا عَزِيزُ يَا جَبَّارُ \* يَا مُنِيرُ أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ  
 اللَّيْلِ \* وَضَوْءُ الشَّمْسِ وَحَفِيفُ الشَّجَرِ \* وَدَوِيُّ الْمَاءِ وَنُورُ الْقَمَرِ  
 \* يَا اللَّهُ أَنْتَ اللَّهُ لَا شَرِيكَ لَكَ \* أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ عَبْدِكَ وَ

رَسُولِكَ وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ

O Allah! I implore You O Allah! O Most Compassionate! O Most Merciful!  
 O Protector of those seeking protection! O Giver of shelter to the ones who are  
 scared! O Supporter of him who has none to support him! O Giver of rest to him  
 who has nothing to lean upon! O Trustee for him who has no treasure to draw  
 upon! O Giver of security to those who are weak! O Treasure of the poor! You, in  
 whom all hopes are placed! o Deliverer of those who are on a perishing point. O  
 Rescuer of those who drown! O Giver of goodness! O Beautifier! O Bountiful!

O Benefactor! O Munificent! O Honourable! O Mighty! O Provider of Light! You  
 are The One to Whom prostrates the darkness of the night and the light of the day,  
 the rays of the sun, the rustle of the leaves of the trees, the ripple of the water and  
 the glitter of the moon. O Allah! You are Allah! None is Your partner! I implore You  
 that You shower Your blessings on Muhammad, Your slave and Your Messenger,  
 and on the family of Muhammad.

### All encompassing Durud

Durud for cure from illness, for safety and protection from harm, for  
 forgiveness, happiness removal of worries and for honour after death

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ بِقَدْرِ حُبِّكَ فِيهِ بِجَاهِهِ عِنْدَكَ فَرَّجْ عَنَّا مَا نَحْنُ فِيهِ  
 وَ اجْرِ يَا رَبِّي بِلُطْفِكَ الْخَفِيِّ فِي أُمُورِي وَ أُمُورِ الْمُسْلِمِينَ أَجْمَعِينَ \* وَ سَلِّمْ  
 تَسْلِيمًا كَثِيرًا \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِينِي بِهَا مِنْ أَمْرَاضِي وَ  
 أَسْقَامِي \* وَ تَحْفَظْنِي بِهَا مِنْ خَلْفِي وَ أَمَامِي \* وَ تَغْفِرْ لِي بِهَا ذُنُوبِي وَ آثَامِي  
 \* وَ تَصْرِفْ بِهَا عَنِّي هُمُومِي وَ آخْزَانِي \* وَ تُسْعِدْنِي بِهَا فِي حَيَاتِي \* وَ

تُكْرِمْنِي بِهَا بَعْدَ وَفَاتِي

O Allah bless our Master Muhammad as much as Your love for him, and through his  
 rank by You drive away from us that which is within us (of sorrows, evils) and save us  
 O Sustainer with your hidden graces in our affairs and the affairs of all the muslims.  
 And send peace, complete abundant peace. O Allah bless our Master Muhammad such  
 a blessing by which You cure me of my diseases and sicknesses, and by which You protect  
 me from behind me and in front of me and by which You forgive my misdeeds and  
 turn away from me my sadness and worries and by which You keep me happy in my  
 life and by which You honour me after my death.



### Durud for protection from robbers, hijackers theives and murderers

The compiler of the Durud Kitab 'Dhari'atul wusul ila Janabir Rasul' Hadhrat Makhdam Muhammad Hashim Sindhi Rahimahullah relates his own account : Once due to necessity I had to travel from my own land, Maluf. It was my intention to go somewhere with some of my family members. None of the male members or helpers were with us. Suddenly we encountered a group of people who looked frightened and disturbed. On enquiry, they replied "further along the road are armed bandits, and inspite of our large numbers, we could not remove ourselves from their clutches but with much difficulty. How do you expect to avoid their wrath and torture while you are all alone? Turn back because it is better to return." Since it was not advisable to return, I decided to stop there. I was perplexed, not sure what should be done. In this state of uncertainty I was overcome by sleep. I dreamt someone tell me to recite this Durud and to pass along with peace, unharmed. He taught me the five sentences of this Durud. I had never before read these sentences before in any book and had not heard them from anyone. When I opened my eyes, I was very happy. These five sentences of Durud were on my tongue and I began to read them. The two or three souls accompanying me also began to read this Durud. In a little while, we were near the bandits and soon passed them unharmed. We saw them and heard their conversation but they did not see us. They had no idea of our even being there. Through the intemediary of the Durud we were preserved from being murdered or injured, or being robbed or detained. We arrived at our destination peacefully. Since that day I have maintained the recital of this Durud faithfully.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نَبِيِّ كَمَا أَمَرْتَنَا أَنْ نُصَلِّيَ عَلَيْهِ \* وَ صَلِّ عَلَى  
سَيِّدِنَا مُحَمَّدٍ نَبِيِّ كَمَا يَنْبَغِي أَنْ يُصَلَّى عَلَيْهِ \* وَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نَبِيِّ

النَّبِيِّ بَعْدَ مَنْ صَلَّى عَلَيْهِ \* وَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نَبِيِّ كَمَا يَنْبَغِي أَنْ يُصَلَّى عَلَيْهِ \* وَ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نَبِيِّ كَمَا تَحِبُّ وَ تَرْضَى أَنْ يُصَلَّى عَلَيْهِ

*O Allah bless Muhammad the Prophet as You have commanded us that we send blessings to him. And bless Muhammad the Prophet as it is deserving that salat be sent to him. And bless Muhammad the Prophet as many times as there are those who have sent salat to him. And bless Muhammad the Prophet as many times as there are those who have not sent salat to him. O Allah bless Muhammad the Prophet as You love and as You like that salat be sent to him.*

### Durud for times of fear and trials

Hazrat Makhdam Muhammad Hashim Sindhi Rahamahullah in his book on Durud 'Dhari'atul wusul ila Janabir Rasul' related this Durud from Shaykh Rashiduddin and related an account about it as well. However white ants had eaten out the pages of work and the account is not known. The recital of this Durud at the time of Du'a increases the chances of acceptance of that Du'a. It is effective if recited during times of fear, and it saves one from trials. This is tried and tested by many elders who have experienced its benefits.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي عَرَصَاتِ الْقِيَامَةِ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا  
مُحَمَّدٍ حِينَ تَقُومُ السَّاعَةُ الطَّامَّةُ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مُخْلِصَةً عَنِ  
الْمَلَامَةِ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مُبَلَّغَةً إِلَى السَّلَامَةِ \* اللَّهُمَّ صَلِّ  
عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً فَائِضَةً عَلَى أَهْلِ الْكِرَامَةِ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا  
مُحَمَّدٍ فِي كُلِّ حِينٍ وَ أَوَانٍ \* اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي كُلِّ زَمَانٍ وَ مَكَانٍ



\* اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ فِي كُلِّ لِسَانٍ وَ جَنَانٍ \* اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا  
 مُحَمَّدٍ عِنْدَ ظُهُورِ كُلِّ حِكْمَةٍ وَ بَيَانٍ \* اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ  
 الْكِتَابِ الْعَزِيْزِ وَ حَامِلِ الْفُرْقَانِ الْمَجِيْدِ \* اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ  
 صَلَاةً جَامِعَةً بَيْنَ سِرِّ كُنْ وَ كَانَ \* وَ صَلِّ عَلٰى جَمِيْعِ اِخْوَانِهِ مِنَ النَّبِيِّيْنَ  
 وَ الصّٰدِقِيْنَ وَ الشّٰهَدَاءِ وَ الصّٰلِحِيْنَ \* اَهْلِ الْقِبْلَةِ وَ الْاِيْمَانِ \* وَ الْكِتَابِ  
 وَ الْمِيْزَانِ \* يَا حَنَّانُ يَا مَنَّانُ \* وَ اغْفِرْ لَامَّةِ نَبِيِّكَ وَ حَبِيْبِكَ مُحَمَّدٍ عَلَيْهِ الصَّلَاةُ  
 وَ السَّلَامُ \* وَ اَسْكِنُهُمْ اَعْلٰى الْجَنَانِ \* وَ اَحْسِنْ اِلَيْهِمْ يَا وَلِيَّ الْاِحْسَانِ \* وَ  
 اَدْخِلْهُمْ بِرَحْمَتِكَ فِي الرِّضَا وَ الرِّضْوَانِ \* وَ الرَّحْمَةَ وَ الْغُفْرَانَ \* وَ اَعِزَّهُمْ مِنْ  
 الشَّيْطَانِ وَ النَّيْرَانِ \* بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ

*O Allah bless our master Muhammad in the arenas of the Day of Resurrection. O Allah bless our master Muhammad when the calamity occurs (Qiyamah). O Allah bless our master Muhammad with a blessing that releases from blame. O Allah bless our master Muhammad with a blessing that delivers us to peace. O Allah bless our master Muhammad during every moment and time. O Allah bless our master Muhammad in every era and place. O Allah bless our master Muhammad on every tongue and heart. O Allah bless our master Muhammad when every wisdom and speech is apparant. O Allah bless our master Muhammad the one with the mighty book and the one to hold the glorious Qur'an. O Allah bless our master Muhammad between the secret of 'Be and it is'. And bless all of his brothers among the Prophets, the truthful persons, the witnesses and the righteous folk. The people of the Qiblah and faith and the Book and the Balance. O Compassionate! O Generous! And forgive the people of Your Prophet and Your beloved Muhammad, on him be blessings and peace.*

*And let them reside in Paradise. And be good to them O Friend of Goodness! Through the means of Your mercy cause them to obtain Your satisfaction, mercy and forgiveness. Protect them from Satan and the Fire, with Your mercy, O Most Merciful!*

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A comprehensive Durud  
 of Shaykh Salih al Ja'fari Rahimahullah

*A Durud for all spiritual and physical goodness of this world*

اَللّٰهُمَّ صَلِّ عَلٰى الشّٰفِعِ الْمُسْتَفْعِ سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللهِ \* صَلَاةً يَّعْتَبُهَا نَصْرٌ  
 مِنْ اللهِ \* وَفَتْحٌ مِنْ اللهِ \* وَبَرَكَاتٌ مِنْ اللهِ \* وَنُورٌ مِنْ اللهِ \* وَفَرَجٌ مِنْ اللهِ \*  
 وَعِلْمٌ مِنْ اللهِ \* وَدِفَاعٌ مِنْ اللهِ \* وَقُرْبٌ مِنْ اللهِ \* وَالْهَامٌ مِنْ اللهِ \* وَبُرْهَانٌ  
 مِنْ اللهِ \* وَامَانٌ مِنْ اللهِ \* وَتَحْفِيْفٌ مِنْ اللهِ \* وَتَأْيِيْدٌ مِنْ اللهِ \* وَثَبَاتٌ مِنْ  
 اللهِ \* وَضِيَاءٌ مِنْ اللهِ \* وَرِضْوَانٌ مِنْ اللهِ \* وَعَقْوٌ مِنْ اللهِ \* وَسِتْرٌ مِنْ اللهِ \*  
 وَرِزْقٌ مِنْ اللهِ \* وَغِنَى مِنْ اللهِ \* وَعَافِيَةٌ مِنْ اللهِ \* وَجَلَالٌ مِنْ اللهِ \* وَهَيْبَةٌ مِنْ  
 اللهِ \* وَتَوْفِيْقٌ مِنْ اللهِ \* وَسَلَامَةٌ مِنْ اللهِ \* بِجَاهِ حَبِيْبِ اللهِ وَرَسُوْلِ اللهِ وَنَبِيِّ  
 اللهِ \* ذِي الْخُلُقِ الْعَظِيْمِ \* وَالْجَاهِ الْعَظِيْمِ \* وَالْفَضْلِ الْعَمِيْمِ \* وَالْقَلْبِ  
 الرَّحِيْمِ \* وَعَلَى اٰلِهِ وَسَلَّمَ

*O Allah bless the interceder of the one who is interceded for, our master Muhammad*

son of Abdullah, such a salat that is followed by help from Allah, victory from Allah, blessings from Allah, nur from Allah, comfort from Allah, knowledge from Allah, protection from Allah, nearness from Allah, inspiration from Allah, a proof from Allah, safety from Allah, relief from Allah, support from Allah, steadfastness from Allah, radiance from Allah, forgiveness from Allah, covering (of sins) from Allah, sustenance from Allah, wealth from Allah, wellbeing from Allah, magnificence from Allah, prestige from Allah, ability (for good) from Allah, peace from Allah, by the rank of the beloved of Allah and the Messenger of Allah and the Prophet of Allah the possessor of sublime character, magnificent rank and, perfect excellence. And upon his family be peace!

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Salat al Mashishiya  
of Shaykh Abdus Salam ibn Mashih  
Rahimahullah

*This beautiful Durud is very effective for attaining a special connection (nisbat) with Rasulallah sallallahu alayhi wasallam and for seeing him in ones dreams. It is the most important Durud in the Shadhili Tariqa. Its spiritual benefits are immense!*

اللَّهُمَّ صَلِّ عَلَى مَنْ مِنْهُ انشَقَّتِ الْأَسْرَارُ \* وَأَنْفَلَقَتِ الْأَنْوَارُ \* وَفِيهِ ارْتَقَتِ  
الْحَقَائِقُ \* وَتَنْزَلَتْ عُلُومُ آدَمَ فَأَعْجَزَ الْخَلَائِقُ \* وَلَهُ تَضَاءَلَتِ الْفُهُومُ  
فَلَمْ يُدْرِكْهُ مِنْهَا سَابِقٌ وَلَا لَاحِقٌ \* فَرِيَاضُ الْمَمْلُكُوتِ بِزَهْرِ جَمَالِهِ مُؤْنِقَةٌ \*  
وَحِيَاضُ الْجَبْرُوتِ بِفَيْضِ أَنْوَارِهِ مُتَدَفِّقَةٌ \* وَلَا شَيْءٌ إِلَّا وَهُوَ بِهِ مُنُوطٌ \* إِذْ  
لَوْلَا الْوَاسِطَةُ لَدَهَبَ كَمَا قِيلَ الْمَوْسُوطُ \* صَلَاةٌ تَلِيقُ بِكَ مِنْكَ إِلَيْهِ كَمَا

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هُوَ أَهْلُهُ \* اللَّهُمَّ إِنَّهُ سِرُّكَ الْجَامِعُ الدَّلَّالُ عَلَيْكَ \* وَحِجَابُكَ الْأَعْظَمُ  
الْقَائِمُ لَكَ بَيْنَ يَدَيْكَ \* اللَّهُمَّ الْحَقْنِي بِنَسَبِهِ \* وَحَقَّقْنِي بِحَسَبِهِ \* وَعَرَّفْنِي  
إِيَّاهُ مَعْرِفَةً أَسْلَمَ بِهَا مِنْ مَوَارِدِ الْجَهْلِ \* وَأَكْرَعُ بِهَا مِنْ مَوَارِدِ الْفَضْلِ \*  
وَاحْمِلْنِي عَلَى سَبِيلِهِ إِلَى حَضْرَتِكَ \* حَمَلًا مَخْفُوفًا بِنُصْرَتِكَ \* وَأَقْذِفْ بِي  
عَلَى الْبَاطِلِ فَادْمَغْهُ \* وَزَجِّ بِي فِي بَحَارِ الْأَحْدِيَّةِ \* وَأَنْشِلْنِي مِنْ أَوْحَالِ  
التَّوْحِيدِ \* وَأَغْرِقْنِي فِي عَيْنِ بَحْرِ الْوَحْدَةِ حَتَّى لَا أَرَى وَلَا أَسْمَعُ وَلَا  
أَجِدَ وَلَا أَحْسِسُ إِلَّا بِهَا \* وَاجْعَلِ الْحِجَابَ الْأَعْظَمَ حَيَاةَ رُوحِي \* وَرُوحِي  
سِرِّ حَقِيقَتِي \* وَحَقِيقَتَهُ جَامِعَ عَوَالِمِي \* بِتَحْقِيقِ الْحَقِّ الْأَوَّلِ \* يَا أَوَّلُ  
يَا آخِرُ \* يَا ظَاهِرُ يَا بَاطِنُ \* اِسْمَعْ نِدَائِي بِمَا سَمِعْتَ نِدَاءَ عَبْدِكَ زَكْرِيَّا  
\* وَأَنْصُرْنِي بِكَ لَكَ \* وَأَيِّدْنِي بِكَ لَكَ \* وَاجْمَعْ بَيْنِي وَبَيْنَكَ \* وَحُلِّ بَيْنِي  
وَبَيْنَ غَيْرِكَ \* اللهُ اللهُ اللهُ \*

Allah x3 at the end should be read with elongation of 12 counts

*O Allah bestow Your blessings upon him from whom burst open the secrets, from whom stream forth the lights, in whom rose up the realities, upon whom descended the Adamic sciences by which all creatures are made powerless, and blessings upon him before whom all understanding is diminished. None of us totally comprehend him – whether in the past or the future. The Gardens of the Spiritual Kingdom blossom ornately with the resplendence of his beauty and the lakes of the World of Dominion overflow with the outpouring of his light. There is nothing that is not*

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connected to him, because if there were no intercessor, everything to be interceded for would vanish, as it is said. So bless him with a prayer that is worthy of You, from You, as befits his stature. O Allah indeed he is Your All-Encompassing Secret that leads through You to You and he is Your Supreme Veil raised before You, between Your Hands. O Allah include me among his descendents, confirm me through his account, and let me know him with a deep and intimate knowledge that keeps me safe from the wells of ignorance so that I may drink from the fountains of excellence. Carry me on his path to Your Presence, encompassed by Your Victory, and strike through me at the false so that I may destroy it. Plunge me into the seas of Oneness, pull me out of the morass of metaphorical Unity, and drown me in the Essence of the Ocean of Unicity until I neither see, nor hear, nor find, nor sense, except through it. O Allah make the Supreme Veil the life of my spirit, his soul the secret of my reality, and his reality the conflux of my worlds through the realization of the First Truth. O Beginninglessly Eternal! O Endlessly Everlasting! O Formlessly Manifest! O Apparently Hidden! Hear my call as You heard the call of Your servant, Zachary – grant me victory through You, for You; support me through You, for You; join me to You; come between myself and anything other than You. Allaaah Allaaah Allaaah [Hold each AAA for twelve slow counts]

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Salat al Yaqutiyya  
of Muhammad b. Muhammad b. Mas'ud al-Maghribi  
al-Fasi, Rahimahullah

*“The Salutation of the Resplendent Sapphire” is a hidden jewel from the priceless vestiges of salawat ‘alan Nabi from the Shadhili Tariqa. It is very effective for attaining a special connection (nisbat) with Rasulallah sallallahu alayhi wasallam and for seeing him in ones dreams.*

One narration of how Shaykh al-Fasi composed this salawat is as follows:  
One day he was sitting in the mosque of the Prophet [Masjidun Nabawi]

reciting the Shadhili litany. Upon completion, he invoked salwat upon the Prophet sallallahu alayhi wasallam, when he heard the Messenger of Allah sallallahu alayhi wasallam say: “Do more salawat, O Fasi!” He asked: “What should I say, O Messenger of Allah?” Then Rasulallah sallallahu alayhi wasallam said say:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ...

till the end..... (complete Durud follows a the end of this account)

The contemporary Shadhili master, Shaikh Nuh Keller writes the following in his “Invocations of the Shadhili Order”: Another of the litanies is Al-Yaqutiyya [The Invocation of the Priceless Gem], by the great teacher and Shaykh Muhammad ibn Muhammad ibn Mas'ud al-Fasi, who after authoring it saw the Prophet sallallahu alayhi wasallam pointing with his noble index finger at the Shaykh's chest and saying, ‘This is the impregnable secret.’ He then showed it to the inner circle of the saints, and it won their approval, and the Pole [qutb] said, ‘Whoever regularly recites it three times, morning and evening, shall frequently see the Prophet, both awake and asleep, in the sensory and the spiritual.’ It is also related from the teacher that one of the brethren entered a retreat [khalwa] in which he unceasingly recited it for seven days, and he did not depart before he had met the Prophet while awake and taken knowledge and secrets from him. Shaikh Muhammad Sadiq Alawi records Al-Yaqutiyyah as one of the means to obtain the vision of the Messenger of Allah, sallallahu alayhi wasallam, in his tri-lingual work, “The Key to Arriving at the Door of the Messenger”. He quotes the following emphatic statement from Al-Imam Al-Qadi Yusuf al-Nabhani: “Whoever recites this [i.e. salatul Yaqutiyyah] regularly in the morning three times and in the evening three times, then they will have the vision of the Messenger of Allah abundantly, while awake and in their dreams.” The Sayyid Ash-Shaikh Abul Huda Muhammad al-Yaqubi al-Hasani, frequently prescribes Al-Yaqutiyyah for those who long to see the Messenger of Allah, upon him be blessings and peace. Success is from Allah!

وَعَظِيمِ قَدْرِهِ \* وَتَجْمَعِنِي بِهِمَا عَلَيْهِ \* وَتُقَرِّبِنِي بِخَالِصِ وُدِّهِمَا لَدَيْهِ \*  
 وَتَنْفَعِنِي بِسَبَبِهِمَا نَفْحَةَ الْأَنْقِيَاءِ \* وَتَمُنِّحِنِي مِنْهُمَا مَنَحَةَ الْأَصْفِيَاءِ لِأَنَّهُ  
 السَّرُّ الْمَصُونُ \* وَالْجَوْهَرُ الْفَرْدُ الْمَكْنُونُ \* فَهُوَ الْيَاقُوتَةُ الْمُنْطَوِيَّةُ عَلَيْهَا  
 أَصْدَافُ مَكْنُونَاتِكَ \* وَالْغَيْهُوبَةُ الْمُنْتَخَبُ مِنْهَا مَعْلُومَاتِكَ \* فَكَانَ  
 غَيْبًا مِنْ غَيْبِكَ وَبَدَلًا مِنْ سِرِّ رُبُوبِيَّتِكَ \* حَتَّى صَارَ بِذَلِكَ مَظْهَرًا نَسْتَدِلُّ  
 بِهِ عَلَيْكَ \* وَكَيْفَ لَا يَكُونُ كَذَلِكَ وَقَدْ أَخْبَرْتَنَا بِذَلِكَ فِي مُحْكَمِ كِتَابِكَ  
 بِقَوْلِكَ : ﴿ إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ ﴾ فَقَدْ زَالَ عَنَّا بِذَلِكَ  
 الرَّيْبُ وَحَصَلَ الْإِنْتِبَاهُ \* وَاجْعَلِ اللَّهُمَّ دَلَالَتَنَا عَلَيْكَ بِهِ \* وَمُعَامَلَتَنَا  
 مَعَكَ مِنْ أَنْوَارِ مُتَابَعَتِهِ \* وَارْضَ اللَّهُمَّ عَلَيَّ مَنْ جَعَلْتَهُمْ مَحَلًّا لِلْإِقْتِدَا \*  
 وَصَيَّرْتَ قُلُوبَهُمْ مَصَابِيحَ الْهُدَى الْمُطَهَّرِينَ مِنْ رِقِّ الْأَغْيَارِ وَشَوَائِبِ  
 الْأَكْدَارِ مَنْ بَدَتْ مِنْ قُلُوبِهِمْ دُرُرُ الْمَعَانِي \* فَجَعِلْتَ قَلَائِدَ التَّحْقِيقِ  
 لِأَهْلِ الْمَبَانِي \* وَاخْتَرْتَهُمْ فِي سَابِقِ الْإِقْتِدَارِ \* أَنَّهُمْ مِنْ أَصْحَابِ نَبِيِّكَ  
 الْمُخْتَارِ \* وَرَضِيْتَهُمْ لِإِنْتِصَارِ دِينِكَ فَهُمْ السَّادَاتُ الْأَخْيَارِ \* وَضَاعِفِ  
 اللَّهُمَّ مَزِيدَ رِضْوَانِكَ عَلَيْهِمْ مَعَ الْأَلِ وَالْعَشِيرَةِ وَالْمُقْتَفِينَ لِلْآثَارِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَيَّ مَنْ جَعَلْتَهُ سَبَبًا لِإِنْشِقَاقِ أَسْرَارِكَ الْجَبْرُوتِيَّةِ \*  
 وَإِنْفِلَاقًا لِأَنْوَارِكَ الرَّحْمَانِيَّةِ \* فَصَارَ نَائِبًا عَنِ الْحَضْرَةِ الرَّبَّانِيَّةِ \* وَخَلِيفَةً  
 أَسْرَارِكَ الذَّاتِيَّةِ \* فَهُوَ يَاقُوتَةُ أَحَدِيَّةِ ذَاتِكَ الصَّمَدِيَّةِ وَعَيْنُ مَظْهَرِ صِفَاتِكَ  
 الْأَزَلِيَّةِ \* فَبِكَ مِنْكَ صَارَ حِجَابًا عَنكَ \* وَسِرًّا مِنْ أَسْرَارِ غَيْبِكَ \*  
 حُجِبْتَ بِهِ عَنْ كَثِيرٍ مِنْ خَلْقِكَ \* فَهُوَ الْكَنْزُ الْمُطْلَسَّمُ وَالْبَحْرُ الزَّاحِرُ  
 الْمُطْمَظَّمُ \* فَسَأَلْتُكَ اللَّهُمَّ بِجَاهِهِ لَدَيْكَ وَبِكِرَامَتِهِ عَلَيْكَ أَنْ تُعَمَّرَ قَوْلِ الْبَنَاءِ  
 بِأَفْعَالِهِ \* وَأَسْمَاعَنَا بِأَقْوَالِهِ \* وَقُلُوبَنَا بِأَنْوَارِهِ \* وَأَرْوَاحَنَا بِأَسْرَارِهِ \*  
 \* وَأَشْبَاحَنَا بِأَحْوَالِهِ \* وَسَرَائِرَنَا بِمُعَامَلَتِهِ \* وَبَوَاطِنَنَا بِمُشَاهَدَتِهِ \*  
 وَأَبْصَارَنَا بِأَنْوَارِ مُحِيَّا جَمَالِهِ \* وَخَوَاتِمَ أَعْمَالِنَا فِي مَرْضَاتِهِ \* حَتَّى نَشْهَدَكَ  
 بِهِ وَهُوَ بِكَ فَأَكُونُ نَائِبًا عَنِ الْحَضْرَتَيْنِ بِالْحَضْرَتَيْنِ \* وَأُدَلُّ بِهِمَا عَلَيْهَا \*  
 وَنَسَأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ وَتُسَلِّمَ عَلَيَّ \* صَلَاةً وَتَسْلِيمًا يَلِيْقَانِ بِجَنَابِهِ



\* *وَاعْفِرِ اللَّهُمَّ ذُنُوبَنَا وَوَالِدَيْنَا وَمَشَائِخِنَا وَإِخْوَانَنَا فِي اللَّهِ وَجَمِيعِ*

*الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْمُطِيعِينَ مِنْهُمْ*

*وَ أَهْلِ الْأَوْزَارِ*

*In the Name of Allah, The Universally Merciful, The Singularly Compassionate*

*“Indeed Allah and His angels shower blessings upon the Prophet. O you who believe, shower blessings on him and greet him abundantly.” [33:56]*

*O Allah send blessings and peace upon the one You made as a cause for the opening of Your Overpowering Secrets and the splitting asunder of Your Lights of Absolute Mercy, thus becoming delegate of the Lordly Presence and deputy of the Secrets of Divine Essence. For he is the sapphire of Oneness of Your Ultimate Kernel and the core of the manifestation of Your Eternal Attributes.*

*So, by You and from You, he became a veil from You and a secret from the secrets of Your unseen world, by which Your creation is veiled from You. For he is the talismanic treasure and the overflowing ocean of abundance. So we ask You, O Allah, by his eminence with You and His preciousness to You, to make our bodies flourish with his works, our hearing with his words, our hearts with his lights, our spirits with his secrets, our teachers with his states, our innermost consciousness with his ways, our inner core with his unveilings, our vision with the effacing lights of his beauty, and the last of our deeds with that which pleases him, until we behold You through him, for he is with You. So I become a delegate of the two presences by the two presences, and that I guide by them to them.*

*And we beseech You, O Allah, to bless and invoke peace upon him with a blessing and peace that befit his honour and his august estate, through which you unite us with him and draw us closer to him by the purity of their love with him, and by which present me the fragrance of the pious, and by which bestow on me the gift of the chosen one. For he is the impregnable secret, the hidden and unique jewel. He is the priceless sapphire enclosed in the shell of Your hidden Secrets and the ineffable darkness from which things known to You are chosen. He is the unseen*

*from Your Unseen, and an alternate from the secret of Your Lordship, until he has become a sign from which we infer You. And how should it be otherwise when You informed us unambiguously in Your Book with Your Statement, “Those who swear fealty to you but swear fealty to Allah,” through which all doubt has left us and we have been apprised.*

*And make, O Allah, our path to You and our dealings with You through the light of following him. And be well pleased, O Allah, with those You have made exemplars and whose hearts have been made lamps of guidance freed from bondage to the alterities and from the dross of all admixture, and from whose hearts there appeared pearls of meaning which were made necklaces of realization for those of foundation. And [be well-pleased] with whom You chose from the reaches of previous destiny to be Companions of Your chosen Prophet and through whom You were pleased to give Your Religion victory; they being the finest of the elect.*

*Bestow, O Allah, a manifold increase of Your good pleasure upon them, with the prophetic family and clan, and all who follow their traces. And forgive, O Allah, our sins and those of our parents, our guides, brethren in Allah, and all believing and submitted men and woman – the obedient amongst them and those who bear sins.*

\*\*\*\*\*

## QASIDAH WRITTEN BEFORE THE PROPHET ﷺ

Shaykh Muhammad bin Habib  
Rahimahullah

*We are present in the **Rowda** of the Messenger  
seeking acceptance and welcome.*

*We have come, O Best giver of refuge!-  
broken, low and and bewildered.*

*Ask Allah to give us every help  
so that our hopes will be fulfilled at the time debts fall due.*

*You have a vast power which is beyond compare  
and a message greater than every Messenger's.*

*You are the door to Allah in every good thing  
whoever comes to you gains acceptance and union.*

*Every secret which came to the Prophets is from your sublimity, confirmed  
through transmission.*

*I have looked to the Prophet to intercede with Allah  
in my affair, for he is the accepted intercessor.*

*All those whose journey ends at the house of a generous host, get what they ask  
for, even their most extreme wish.*

*We have given thanks to Allah for every time  
that he has given us the gift of a visit to the Messenger.*

*And a visit to all those in **Baqi**  
of the Companions and the offspring of Fatima. - **Batul***

*And a visit to every wife and daughter  
and son of the deliverer of mankind on the day debts fall due.*

*And a visit to every **Shahid** in Uhud  
and the uncle of the Messenger.*

*We have asked by them perfect safety for us  
on our journey to our land and when we enter it.*

*We have sought rescue on the Day of Gathering  
and safety from the ignorance of fools.*

*Our Lord, bless the Prophet and his family  
and Companions and the followers.*

رَبِّ صَلِّ عَلَى النَّبِيِّ وَآلِهِ وَصَحَابِهِ وَتَابِعِ بِشُؤْلِ



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